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Rashi on Obadiah

Rashi on Ovadia merged

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Rashi on Ovadia

Chapter 1

Verse 1

The vision of Obadiah. Why did Obadiah hate Edom and not prophesy another prophecy? The wise said: Obadiah was a foreigner, an Edomite. The Holy
ʸ One, blessed be He, said: Among them and among them I will come against them. Obadiah will come and mediate between two wicked people, Ahab and Jezebel, and will not be deterred by their deeds, and the wicked one will turn from his wicked deeds. He will mediate between two righteous people, Isaac and Rebekah, and will not be deterred by their deeds.

Verse 2

Behold, I will give you a little one. According to my words, his father called his son the great, and his mother the daughter of the great, said the Holy One, blessed be He: He is: before Me he is little. His rabbis taught: Little - that they had no writing and no language: contemptible. That he was not a king, the son of a king

Verse 3

I dwell in the feasts of Selah. He will stand on the altar of his fathers, Abraham, and he will laugh, and they will not benefit him. Haggai is like "And the land of Judah shall be to Egypt as a Haggai" (Isaiah 19:17), according to the Book of Leviticus. And do not be surprised at the 26th Shel of Haggai, which is like the 26th Shel of the end (Psalms 77:6) and like the 26th Shel of the end (Genesis 21:16), for there is no foundation in the ark except the 26th and the 27th.

Verse 4

Verse 5

:Come to you. About you
:You have become silent. Why did you sleep silently until they stole all their desires?
Will they not leave you in the wilderness? And they will not leave you alone, for they will search you out and find you out and demand your fate.

Verse 6

Nebu'u. Jonathan's translation: Itgalyan, and in Aramaic Nebu'u, they were asked, and so "if you ask: Be'u" (Isaiah 21:12)

Verse 7

They have sent you to the border. Those who trusted you for help have come with you and accompanied you to the border of your land, to the border: who came against you to battle, and despised your pride and
prospered: they have devoured you. For your sakes you have
gone out, and they have returned after you; for your sake they have put a bed under you. And your food, your brother Jacob, will give you bread and stew: lentils, and in his hand the dishonor of the firstborn.
:Mazoor. Sick

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Verse 8

Verse 9

And your mighty men shall be gathered together, and they shall be afraid to flee to the land of Ishmael. And Jonathan shall interpret: And it shall be said: Your men shall dwell in the south of Arua.
:For the sake of fame. Every mighty man: Make
haste to slaughter. From the multitude of the slaughter that will come upon you

Verse 10

:From Hamas your brother Jacob. In the path of Hamas you made Jacob

Verse 11

:On the day you stood against him. You did not come to his aid:
You were also like one of them. I will come against you as if you were one of those who came against them.

Verse 12

:And do not look at your brother's day. You should not look and stand opposite
On the day they were betrayed. On the day they were delivered into the hands of the enemy, the Babylonians. And so it is said of Saul, "God has delivered him into my hand" (1 Samuel 23:7), He has delivered him into my hand.

Verse 13

And do not be afraid of his power. Do not be afraid of his possessions, as Jonathan interpreted. And it is a short call: And I will force you to increase your hand upon him.

Verse 14

And do not stand on the edge. From a place where the warriors go out by the way to the sea, and in the language of the people they read: "Those are the trogs."

Verse 15

Verse 16

:As you have drunk on the holy mountain. How much they have been amazed at the Torah of my holy and
its abominations. As they translate it: And they will be astonished, speaking in confusion and confusion and a wild beast, Ishtordishon: Balaam

Verse 17

:Their heirs. The property of the common people is a treasure trove of wealth.

Verse 18

:Why did the Lord speak? And what did He say? "And Jacob shall go down, and the remnant shall be left, and the remnant shall be left" (Numbers 24:19)

Verse 19

And they shall inherit the Negev. Israel shall dwell in the south, and the land of Israel shall inherit the mount of Esau in the south: and the children of the plain shall inherit the land of the Philistines, and mount Ephraim, and mount Samaria.

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And Benjamin had Gilead. And the children of Manasseh had the land of Gilead, which was theirs from Halah to the borders thereof: for the land of Israel in the east

Verse 20

And the revelation of this verse. Jonathan translated: The people of the law. The word for a soldier, as in "And Jerusalem shall come with a great army of exiles" (Isaiah 30:2) is a rabbi, but this is lacking in the verse. And there is another meaning for the interpreter of this word: This is the land
of the children of Israel, which is from Canaan to Zarephath. The exile, which is from the children of Israel who were exiled from the ten tribes: to the land of Canaan to
Zarephath and exile Jerusalem is in Sephardim. Those of the children of Judah who were exiled to Sephardim will inherit the cities of the Negev that are east of the land of Israel. And the interpreters say: Zarephath is the queen of the land of the Philistines. The French translation: Balaam. Sephardim translated by Jonathan: Aspamiah

Verse 21

:And they ascended. The princes of Israel, saviors on Mount
Zion: To judge Mount Esau. To avenge Mount Esau of what they have done to Israel. To judge the righteous Balaam
:Mount Esau. Jonathan's translation: As the four kings of Esau
said: And the kingdom shall be the Lord's. For his kingdom shall not be complete until he destroy Amalek.